

# Application Form for Clearance Notification for Environmental Management on Import of Toxic Chemicals

| This column to be completed by the Solid Waste and Chemicals Management Center, Ministry of Ecology and Environment |  |                                     |  |
|---------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| Acceptance number                                                                                                   |  | Date received                       |  |
| Reviewer                                                                                                            |  | Date of correction                  |  |
| Proofreader                                                                                                         |  | Date of acceptance                  |  |
| Total number of applications                                                                                        |  | Total quantity of chemicals applied |  |

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| The following information to be completed by the applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |
| <b>Part A: Applicant Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          |
| <b>A1. Declaration</b><br>I hereby declare that the content of the application form completed by our organization and the relevant supporting materials provided are complete, true, and accurate. We undertake to comply with the environmental protection laws and regulations of the People's Republic of China, the environmental management provisions and related requirements for the import and export of severely restricted toxic chemicals, and to faithfully record the flow and quantity information of severely restricted chemicals. We will accept supervision and inspection by the relevant authorities. Should any provided information be false, we shall bear all legal liabilities.<br>The contact person must handwrite the following statement using black or blue ballpoint pen in the blank space below: "The undersigned has read and accepts the entire content of this declaration." Only then shall this form become valid.<br><br>Contact Person's Signature:      Date: |                                                                                          |
| A2. Company name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Official seal of the company)                                                           |
| A3. Registered address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          |
| A4. Unified social credit code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |
| A5. Customs code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |
| A6. Legal representative name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |
| A7. Enterprise Nature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> End-User Enterprise <input type="checkbox"/> Trading Enterprise |
| <b>A8. Contact information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |
| (1) Full name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |
| (2) ID number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |

|                                                                                                                                       |                               |                                  |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|----------------------------------------------------------|
| (3) Telephone                                                                                                                         |                               |                                  |                                                          |
| (4) Fax                                                                                                                               |                               |                                  |                                                          |
| (5) E-mail                                                                                                                            |                               |                                  |                                                          |
| (6) Mailing address                                                                                                                   |                               |                                  |                                                          |
| (7) Postal code                                                                                                                       |                               |                                  |                                                          |
| A9. Date of application                                                                                                               |                               |                                  |                                                          |
| A10. Remarks                                                                                                                          |                               |                                  |                                                          |
| <b>Part B: Import Information</b>                                                                                                     |                               |                                  |                                                          |
| B1. Chemical name                                                                                                                     |                               |                                  |                                                          |
| Chinese chemical name                                                                                                                 |                               |                                  |                                                          |
| English chemical name                                                                                                                 |                               |                                  |                                                          |
| B2. Trade name                                                                                                                        |                               |                                  |                                                          |
| Chinese trade name                                                                                                                    |                               |                                  |                                                          |
| English trade name                                                                                                                    |                               |                                  |                                                          |
| B3. Other names                                                                                                                       |                               |                                  |                                                          |
| Other Chinese names                                                                                                                   |                               |                                  |                                                          |
| Other English names                                                                                                                   |                               |                                  |                                                          |
| B 4. CAS registry number                                                                                                              |                               |                                  |                                                          |
| B5. Commodity Code                                                                                                                    |                               |                                  |                                                          |
| B6. Commodity category                                                                                                                | <input type="checkbox"/> POPs | <input type="checkbox"/> Mercury | <input type="checkbox"/> Rotterdam Convention controlled |
| <b>Part C: Complete only one page if the information in the sections below is identical. If different, complete additional pages.</b> |                               |                                  |                                                          |
| C1. Purity                                                                                                                            |                               | C2.Impurity composition          |                                                          |
| C3. Quantity to be imported                                                                                                           |                               | C4.Number of applications        |                                                          |

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|--------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| C5. Import use                                                                             |  |                                                                                                                                                                                                                                                                        |  |
| C6. Customs Port of Declaration & Customs District Code                                    |  |                                                                                                                                                                                                                                                                        |  |
| C7. Packaging                                                                              |  | C8. Trade mode                                                                                                                                                                                                                                                         |  |
| C 9. Country (region) of origin                                                            |  |                                                                                                                                                                                                                                                                        |  |
| C10. Country (region) of Departure                                                         |  | C11. Contract No.                                                                                                                                                                                                                                                      |  |
| C12. Name of foreign merchant                                                              |  |                                                                                                                                                                                                                                                                        |  |
| C13. Total quantity of chemicals applied for import                                        |  |                                                                                                                                                                                                                                                                        |  |
| C14. Total number of applications                                                          |  |                                                                                                                                                                                                                                                                        |  |
| C15. Expected date of import                                                               |  |                                                                                                                                                                                                                                                                        |  |
| <b>Part D: End-User Enterprise information (to be filled in by the trading enterprise)</b> |  |                                                                                                                                                                                                                                                                        |  |
| D1. End-User enterprise name                                                               |  | (Official seal of the company)                                                                                                                                                                                                                                         |  |
| D2. End-User enterprise registered address                                                 |  |                                                                                                                                                                                                                                                                        |  |
| <b>Part E: Supporting documents</b>                                                        |  |                                                                                                                                                                                                                                                                        |  |
| E1. List of supporting documents (provided by End-User enterprises)                        |  | Import contracts, use certificates (e.g. environmental impact assessment approval, sales contracts, and etc.), management accounts, financial bills, and records of previous imports (quantities, flow, usage, and etc).                                               |  |
| E2. List of supporting documents (provided by the trading enterprises)                     |  | Import contracts, sales contracts with the end-user enterprise, use certificates (e.g. environmental impact assessment approval, sales contracts, and etc.), management accounts, financial bills, and records of previous imports (quantities, flow, usage, and etc). |  |

Note: Additional pages may be attached following the same format.